

AGENDA

Branson - Trinchera
Conservation District

DATE: Wednesday, July 15, 2026

PLACE: Zoom

TIME: 7:00pm

<https://zoom.us/j/95261693059?pwd=QTRDxYnYC7CZffVHWIy8bJEEeai4zv.1>

Meeting ID: 952 6169 3059

Passcode: 123456

IF ATTENDING BY ZOOM: Item I.B.: ALL GUESTS MUST SPEAK or TYPE IN the CHAT THEIR FIRST AND LAST NAME FOR THE MINUTES

I. BUSINESS MEETING

A. Call meeting to order and roll call of attendance:

- Dale Yocam, President
- Dick Loudon, Vice President
- Harold Unwin, Secretary/Treasurer
- Lori Green, Member
- Will Ward, Member

B. Introduction of Guests:

C. Approval of Minutes from May 20, 2026 & June 8, 2026*

D. TREASURER'S REPORT*

- Income: Mill Levy \$
- Bills: Bond for Insurance \$
- Current Balance: \$

E. INCOMING CORRESPONDENCE (highlights)

1. Ben Berlinger request for donation for FFA Rangeland Education Trailer to go along with the *Perkins Innovations Grant* Rangeland Curriculum grant*
2. Exemption from Audit processed by the state
3. CSCB 2026 Emergency Management Grant
4. CSCB Conservation District Fire Response Guide
5. Direct Assistance
6. NRCS New World Screwworm Preparedness and Response sheet
7. Website Report

F. OUTGOING CORRESPONDENCE

1. Article in Co-op from Youth Conservation Day
2. 2026 CSCB MG 2nd Quarter report submitted
3. Sam.gov annual registration renewed

G. NEW BUSINESS*

1. Memorial
2. 4H Fair Sale donation and letter from Jacob Larson
3. NRCS Targeted Conservation Proposal
4. Rhombo letters

H. OLD BUSINESS*

1. 2026 CSCB MG Cost Share Completion—Harold Unwin (shade balls \$1437.50)
2. Grasslands planning update
3. Resolution on CRP

I. OTHER BUSINESS

J. DISTRICT TECH. REPORT

K. NRCS REPORT

L. NEXT MEETING: August _____, 2026 in Branson

M. ADJOURNMENT

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND AND PROVIDE INPUT / COMMENT ON MATTERS COMING BEFORE THE BOARD

** possible action items*