

# AGENDA

## *Branson - Trinchera*

### *Conservation District*

**DATE: Wednesday, February 18, 2026**

**PLACE: Zoom**

<https://zoom.us/j/95839087850?pwd=oPpCinNfPAV8jCwnqjWziMH0omgxzg.1>

Meeting ID: 958 3908 7850 Passcode: 81049

**TIME: 6:00pm**

#### **I. BUSINESS MEETING**

##### **A. Call meeting to order and roll call of attendance:**

- Dale Yocam, President
- Dick Loudon, Vice President
- Harold Unwin, Secretary/Treasurer
- Lori Green, Member
- Will Ward, Member

##### **B. Introduction of Guests:**

##### **C. Approval of Minutes from January 21, 2026**

##### **D. TREASURER'S REPORT**

- Income:
- Bills:
- Current Balance:

##### **E. INCOMING CORRESPONDENCE**

1. Cimarron and Comanche National Grasslands Land Management Plan participation as a Cooperating Agency offer
2. AgFest Donation request letter
3. Camp Rocky letter: new hub at camprocy.org/districts to help recruiting & info.

##### **F. OUTGOING CORRESPONDENCE**

1. Cost share advertisements were put in the WJ, online, and via email

##### **G. NEW BUSINESS**

1. Resolution 2026-02 Adopting the Colorado Retention Manual

##### **H. OLD BUSINESS**

1. Youth Day
2. 2026 Annual Meeting date/topic
3. Exemption from audit
4. Resolution about CRP 3 year grazing term

##### **I. OTHER BUSINESS**

##### **J. NRCS REPORT**

##### **K. DISTRICT TECH. REPORT—none**

##### **L. NEXT MEETING March 18, 2026 @ 6pm in Kim, CO**

(April \_\_\_\_\_ Time \_\_\_\_\_, Place \_\_\_\_\_)

##### **M. ADJOURNMENT**

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND AND PROVIDE INPUT / COMMENT ON MATTERS COMING BEFORE THE BOARD